

SAN ANTONIO PLANNING COMMISSION AGENDA



August 8, 2001
2:00 P.M.



Robert J. Wandrisco – Chairperson

Samuel Luna - Vice Chairperson

Marvene Elliott

Heriberto Herrera

Susan M. Wright

Donald R. McCale III

E. Michael Guerra

John A. Convery

Hector F. Frausto

Worksession 1:30 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D.)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

REPLATS:

010276

Mission Open Air Market

3

682 D-4

(Near the southwest corner of Buchanan and Moursund Boulevard)

Council District

Ferguson Map Grid

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE
PARKING SPACES ARE LOCATED AT THE NORTH SIDE
OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON
REQUEST. INTERPRETERS FOR THE DEAF MUST
BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY
CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after will be subject to the new 2001 Unified Development Code.

PUDS:

01-014	Los Reyes Canyon (West of the intersection of Grey Oaks and Revello Drive)	OCL 512 A-6
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PLATS:

010245	Vaughan Industrial, Unit 1A (Near the corner of Sentinel Drive and Industry Drive)	10 551 E-4
010292	Lowes Northeast (At the southeast corner of IH 35 and O'Connor Road)	10 553 C-3

CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:**

4.	01-014	Los Reyes Canyon (West of the intersection of Gray Oak and Revello Drive)	OCL 512 A-6
5.	010245	Vaughan Industrial, Unit 1A (Near the corner of Sentinel Drive and Industry Drive)	10 551 E-4
6.	010292	Lowes Northeast (At the southeast corner of IH 35 and O'Connor Road)	10 553 C-3

PLATS:

7.	990398	SAWS Welding Shop (On the south side of East Commerce Street, west of IH 10)	2 618 B-5
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8.	000378	Woodthorn, Unit 2 (At the extension of Chasehorn Drive)	8	514 B-8
9.	000548	Las Ventanas Townhomes, Unit 1 PUD (On the north side of Camp Bullis Road, east of Luskey Place)	8	513 F-2
10.	000549	Lowes West San Antonio (On the west side of NW Loop 410, south of Richland Drive)	6	613 D-3
11.	010249	Villa Del Sol, Unit 7 (At the corner of Sunbend Falls and Sundrop Bay)	4	681 E-2
12.	010423	The Villas at Ingram Hills, PUD (Near the intersection of Crystal Bow and Crystal Moon)	7	580 A-5
13.	010425	The Heights at S.O. PUD, POD J (On the south side of Flintlock, west of Peregrine Rdg.)	9	482 D-2

DEFERRALS:

14.	010168	North Point West (On the west side of IH 10, south of Loop 1604)	8	514 D-6
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INDIVIDUAL CONSIDERATION**PLATS:**

15.	940550	Fiesta View time extension (At the southwest corner of Babcock Road and Chase Hill)	8	513 F-4
16.	000568	Kingdom Hall deferral resolution recension (On the west side of Pleasanton Road, south of West Hart Ave.)	5	650 D-5
17.	010034	Mirasol Homes, Unit 1 variance (At the northeast corner of Fernando Street and SW 27 th Street)	5	615 D-5

18.	010045	Los Reyes Canyons, Unit 11B PUD	variance	OCL	512 A-6
		(On the south side of Revello Drive, west of Reyes Canyons)			
19.	010173	ESA #6183 Downtown	variance	1	616 F-5
		(At the corner of Houston Street and Bowie Street)			
20.	010202	Simon Apple Garden	variance	2	524 E-1
		(On the southern side of Walzem Road, east of IH 35)			
21.	010255	First Baptist Church	variance	1	616 F-4
		(At the corner of McCullough Avenue and Avenue A)			
22.	010455	De Zavala Business Park	variance	8	548 C-1
		(At the corner of De Zavala Road and Mountain Air)			

SPECIAL PROJECTS:

- 23.** S.P. 1999-22 Request that the City of San Antonio close, vacate and abandon an improved portion of South San Marcos Street and declare as surplus and sell unimproved Palo Negro Alley. (Department of Asset Management)
- 24.** S.P. 2001-10 Request to close, vacate and abandon Merchants, McManus and Transfer Alley Public Rights of Way. (Department of Asset Management)

OTHER ITEMS:

- 25.** Briefing on the voluntary annexation of the IH 10 West/Boerne State Road area and the Heights at Stone Oak Planned Unit Development (PUD). (Department of Planning)
- 26.** Consideration and approval of a recommendation to purchase a tract of land known as the McClain Park. The first acquisition is 8.407 acres of land, and the second tract is 89.09 acres located between O'Connor and Judson Road. The property is located in District 10. (Department of Parks and Recreation)
- 27.** Citizens to be Heard.
- 28.** Approval of the minutes for July 25, 2001.
- 29.** Director's report.
- 30.** Questions and Discussion

- 31.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 32. ADJOURNMENT.**